

**CANDIDATE/OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed: 2

3 CANDIDATE/OFFICEHOLDER NAME: MS / MRS / MR FIRST MI LAST SUFFIX  
 OFFICEHOLDER NAME: Amber Elenz  
 NICKNAME LAST SUFFIX  
 ADDRESS / PO BOX / APT / SUITE # / CITY / STATE / ZIP CODE  
 4 CANDIDATE/OFFICEHOLDER MAILING ADDRESS: 1900 Elton Ln. Austin, TX 78703  
 Change of Address  
 5 CANDIDATE/OFFICEHOLDER AREA CODE PHONE NUMBER EXTENSION  
 OFFICEHOLDER PHONE: (512) 632-9249

6 CAMPAIGN TREASURER NAME: MS / MRS / MR FIRST MI LAST SUFFIX  
 NAME: Singh  
 NICKNAME LAST  
 Date Imaged

7 CAMPAIGN TREASURER ADDRESS: 8101 Cobblestone Dr. Austin, TX  
 (Residence or Business)

8 CAMPAIGN TREASURER PHONE: AREA CODE PHONE NUMBER EXTENSION  
 (512) 586-5702

9 REPORT TYPE  
 January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  
 July 15  6th day before election  Exceeded \$500 limit  Final Report (Attach CASH-FR)

10 PERIOD COVERED: 11/1/14 THROUGH 6/19/16

11 ELECTION DATE: 11/8/16  
 ELECTION TYPE:  Primary  Runoff  Other Description  
 General  Special

12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known)

**CANDIDATE/OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

14 C/OH NAME

15 Filer ID (Ethics Commission Filers)

POLITICAL

SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE.

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

0

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$

0

4. TOTAL POLITICAL EXPENDITURES

\$

0

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$

0

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Margery Elaine Hopkins*

Signature of Candidate or Officeholder



**MARGERY ELAINE HOPKINS**  
My Commission Expires  
July 9, 2018