|       |                         | Presiding<br>Officer  | Presenter or Staff Resource<br>(If Applicable) | Strategic Plan<br>Commitments |
|-------|-------------------------|---|--|-------------------------------|
| 11:30 | Call to Order           | Co-Chair,<br>Cleopatra<br>Salomon,<br>Teacher Burnet<br>Middle School | N/A  | N/A                           |
| 11:45 | Citizens Communications | Co-Chair, Alvis<br>Prince, Travis<br>County Sheriff's<br>Office       |  | 9, 10                         |

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